

CRINGLEFORD PARISH COUNCIL

SONYA BLYTHE
CLERK OF THE PARISH COUNCIL
THE WILLOW CENTRE
1-13 WILLOWCROFT WAY
CRINGLEFORD NORWICH NR4 7JJ

Telephone 01603 250198

You are hereby summonsed to attend a meeting of the Planning and Environment Committee to be held on Wednesday 5 February 2025 at 7.30pm at The Willow Centre

Members:

Professor T Wang – Chairman	Mr E Coulthard
Mrs D Miller	Mr S Chapman
Mr J Chalangary	Mr R Simmons

AGENDA

- 1. To receive apologies for absence**
- 2. To receive declaration of interests in items on the agenda**
- 3. To receive questions or comments from the public (15 minutes maximum)**
- 4. To approve the minutes of the meeting held on 8 January 2025**
- 5. To consider any matters arising (information only)**

6. Planning Matters

To consider and agree responses for the following applications:

- 6.1 2025/0152 - 19 Brettingham Avenue, First floor extension within new pitched roof with new front and rear dormer windows
- 6.2 2024/3836 - Land West Of Colney Lane, Development of 406 dwellings (use Class C3) including affordable housing, access, car parking, new areas of open space, landscaping, infrastructure and associated works
- 6.3 **To consider time-sensitive planning applications which have been received since distribution of the agenda**
- 6.4 **To note and ratify planning applications responded to since the last meeting due to the deadline date:**

None

- 6.5 **To note the enforcement report**
- 7. **To receive an update on progress of the Neighbourhood Development Plan and agree actions where required**
- 8. **To receive an update on matters affecting new developments and agree actions**
 - 8.1 Big Sky (St Giles Park)
 - 8.2 Tilia Homes (Roundhouse Gate)
 - 8.3 Barratt David Wilson Homes / Crest Nicholson (Cringleford Heights)
-Orchard / allotment transfer update
- 9. **To receive and agree actions for correspondence**
 - 9.1 None
 - 9.2 To consider time-sensitive correspondence which has been received since distribution of the agenda
- 10. **To receive items for the next agenda**
- 11. **To note items for the next newsletter**
- 12. **To agree a summary of items to take to Council**
- 13. **To agree the date of the next meeting – 5 March 2025**