

# CRINGLEFORD PARISH COUNCIL

SONYA BLYTHE  
CLERK OF THE PARISH COUNCIL  
THE WILLOW CENTRE  
1-13 WILLOWCROFT WAY  
CRINGLEFORD NORWICH NR4 7JJ

Telephone 01603 250198

**You are hereby summonsed to attend a meeting of the Planning and Environment Committee to be held on Wednesday 1 April 2026 at 7.30pm at The Willow Centre**

## **Members:**

Professor T Wang – Chairman	Mr E Coulthard
Mrs D Miller	Mr S Chapman
Mr T Joy	Mr R Simmons

## **AGENDA**

- 1. To receive apologies for absence**
- 2. To receive declaration of interests in items on the agenda**
- 3. To receive questions or comments from the public (15 minutes maximum)**
- 4. To approve the minutes of the meeting held on 4 March 2026**
- 5. To consider any matters arising (information only)**
- 6. Planning Matters**  
**To consider and agree responses for the following applications:**
  - 6.1 2026/0163, Change of use of commercial unit to a skin-care and aesthetics clinic (Class E(e), installation of a side window and frontage treatment - Commercial Unit 41 Woolhouse Way
  - 6.2 To consider time-sensitive planning applications which have been received since distribution of the agenda
  - 6.3 To note and ratify planning applications responded to since the last meeting due to the deadline date:  
  
2025/3657 / 2026/0163 – no objection
  - 6.4 **To note the enforcement report**
  - 6.5 **To receive an update on the pump track**

- 7. To receive an update on progress of the Neighbourhood Development Plan and agree decisions where required**
- 8. To receive an update on matters affecting new developments and agree actions**
  - 8.1 Big Sky (St Giles Park)
  - 8.2 Tilia Homes (Roundhouse Gate)
    - South Norfolk Council – road names
    - Streetlight adoption
    - Streetlight plan approval (phase 2)
  - 8.3 Barratt David Wilson Homes / Crest Nicholson (Cringleford Heights)
- 9. To receive and agree actions for correspondence**
  - 9.1 None
  - 9.2 To consider time-sensitive correspondence which has been received since distribution of the agenda
- 10. To receive an update on the Environment Strategy and Action Plan**
- 11. To receive an update / agree recommendations to Council regarding Lot 1**
- 12. To receive items for the next agenda**
- 13. To note items for the next newsletter**
- 14. To agree a summary of items to take to Council**
- 15. To agree the date of the next meeting – 6 May 2026**