

CRINGLEFORD PARISH COUNCIL

SONYA BLYTHE
CLERK OF THE PARISH COUNCIL
THE WILLOW CENTRE
1-13 WILLOWCROFT WAY
CRINGLEFORD NORWICH NR4 7JJ

Telephone 01603 250198

You are hereby summonsed to attend a meeting of the Planning and Environment Committee to be held on Wednesday 6 May 2026 at 7.30pm at The Willow Centre

Members:

Professor T Wang – Chairman	Mr E Coulthard
Mrs D Miller	Mr S Chapman
Mr T Joy	Mr R Simmons

AGENDA

- 1. To receive apologies for absence**
- 2. To receive declaration of interests in items on the agenda**
- 3. To receive questions or comments from the public (15 minutes maximum)**
- 4. To approve the minutes of the meeting held on 1 April 2026**
- 5. To consider any matters arising (information only)**

6. Planning Matters

To consider and agree responses for the following applications:

- 6.1 Tree Preservation Order SN0804 – St Lawrence Drive
- 6.2 2026/1025 0 4 Tungate Crescent, Proposed single storey extensions to front and rear of dwelling
- 6.3 2026/0976 - 9 Suffield Close, Proposed garage conversion and single-storey flat roof rear extension
- 6.4 To consider time-sensitive planning applications which have been received since distribution of the agenda
- 6.5 To note and ratify planning applications responded to since the last meeting due to the deadline date:

2026/0734, Land North Of McDonalds Restaurant – no comment

- 6.6 **To note the enforcement report**
- 6.7 **To receive an update on the pump track**
- 7. **To receive an update on progress of the Neighbourhood Development Plan and agree decisions where required**
- 8. **To receive an update on matters affecting new developments and agree actions**
- 8.1 Big Sky (St Giles Park)
- 8.2 Tilia Homes (Roundhouse Gate)
- 8.3 Barratt David Wilson Homes / Crest Nicholson (Cringleford Heights)
- 9. **To receive and agree actions for correspondence**
- 9.1 None
- 9.2 To consider time-sensitive correspondence which has been received since distribution of the agenda
- 10. **To receive an update on the Environment Strategy and Action Plan**
- 11. **To receive an update / agree recommendations to Council regarding Lot 1**
- 12. **To receive items for the next agenda**
- 13. **To note items for the next newsletter**
- 14. **To agree a summary of items to take to Council**
- 15. **To agree the date of the next meeting – 3 June 2026**